

St. Nicholas Orthodox Church

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Diocese of the West

Orthodox Church in America

Fr. Stephan Meholick, Pastor

Protodeacon George Golitzin

Mark Your Calendars

March 1 Karaoke Night

March 10 & 24

Bible Study (following Divine Liturgy)

March 17 Forgiveness Sunday

Bliny Luncheon 6pm Forgiveness Vespers

> March 18-22 Pure Week

March 24 Sunday of Orthodoxy

Bring your icon to church

March 25 Annunciation

"Today is the beginning of our salvation..."

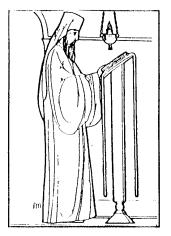
ST. NICHOLAS NEWS

March 2024

PURE WEEK 2024 - Carpe Diem-Carpe Omnia March 18 - March 22

The first week of Great Lent is a very special time of renewal and rededication of our lives to God. It is the most perfect, natural and structured time for an extended retreat or "reset" — as individuals and as a community. Want to make some changes in your life right now? This week can be a real gift from God. Reaping the fruits of this gift, however, will require considerable effort on our part. It requires planning--right now! This effort is the seizing of a wonderful spiritual opportunity which goes far beyond merely fulfilling a "religious obligation." If you have the slightest doubt about this, please ask a friend who has but once tasted the fruits of this blessed week. If you are a sponsor or godparent, please encourage and be an example for your godchildren.

What can I do during this special week?



If at all possible, attend matins at daybreak — at the very least on the first day. At this service you can especially experience the "bright sadness" which we hear and read about in so many Lenten sermons and writings. If you are at home during the daytime, there will be services also scheduled at midday. In the evenings, make an effort at **least** once or twice to attend Great Compline with the Canon of St. Andrew of Crete, which sets the whole tone of our lenten effort. Finally, the Liturgy of the Presanctified Gifts with the reception of Holy Commun-

ion and the blessing of kutia (boiled wheat) is the climax of the weekday services.

Remember, services this week are held many times during the morning, daytime and evening. Not everyone can attend **all** of them, but most of us can attend **some** of them.

N.B. The "lenten tone" of worship is used <u>only</u> at the weekday services.

If we come **only** on Saturday or Sunday or even during the final days of Holy Week, we will miss that entire experience.